## PRADHAN MANTRI SURAKSHA BIMA YOJANA

N	ΔΝ	AE.	$\mathbf{OF}$	INSI	URER
IN.	$\boldsymbol{H}$	VI 17.	<b>\</b> /	117.71	

#### NAME OF BANK / POST OFFICE

LOGO	LOGO OF	LOGO
	SCHEME	

## **CONSENT-CUM-DECLARATION FORM**

I hereby	give my	consent	to become	a memb	er of	'Pradhan	Mantri	Suraksha	Bima	Yojana	' of
	(Name o	of Insurer	) which wi	ill be adn	niniste	ered by yo	our Banl	c / Post O	ffice u	nder Ma	ıster
Policy No				(To be	pre-p	orinted)					

I hereby authorize you to debit my Account with your Branch with Rs. 12/-(Rupees twelve only), towards premium of accidental insurance cover<sup>@</sup> of Rs two lakhs under PMSBY (claim payable in case of death or permanent disability<sup>#</sup> due to accident<sup>\$</sup>). I further authorize you to deduct in future after 25<sup>th</sup> May and not later than on 1<sup>st</sup> of June every year until further instructions, an amount of Rs.12/- (Rupees twelve only), or any amount as decided from time to time, which may be intimated immediately if and when revised, towards renewal of coverage under the scheme.

I have not authorized any other Bank / Post Office to debit premium in respect of this scheme. I am aware that in case of multiple enrolments for the scheme by me, my insurance cover will be restricted to Rs. two lakhs only and the premium paid by me for multiple enrolments shall be liable to be forfeited.

I have read and understood the Scheme rules and I hereby give my consent to become a member of the Scheme.

I authorize the Bank /Post Office to convey my personal details, given below, as required, regarding my admission into the group insurance scheme to ............ (Name of Insurer)

Name of the account	Father's / husband's	
holder**	name**	
Address of the	Name of City / town /	
account holder	village	
	Name of State	
Name of District		
	Mobile number of account	
Pin Code	holder	
Bank / Post Office	IFSC Code of Bank	
Account No.**	Branch**	
Name of the KYC		
*document submitted	KYC* Id number	
PAN Number, if	AADHAAR Number, if	
available**	available**	
Date of birth **	E-mail Id**	
Whether suffering	If yes, details thereof	
from any disability		
Name and address of	Date of Birth of nominee	
nominee		
	Relationship of nominee	
	with the account holder	
Name and address of	Relationship of the	
Guardian / appointee	guardian / appointee with	
(if nominee is minor)	the nominee	
Mobile number of	Mobile number of	
nominee	guardian / appointee	
Email id of nominee	Email id of guardian /	
	appointee	

I hereby enclose a copy of my -----as proof of my identity (KYC\*) and nominate my nominee as above under this scheme. Nominee being minor, his / her guardian is appointed as above.

\* Either of AADHAAR card or Electoral Photo Identity Card (EPIC) or MGNREGA card or Driving License or PAN card or Passport

I hereby declare that the above statements are true in all respects and that I agree and declare that the above information shall form the basis of admission to the above scheme and that if any information be found untrue, my membership to the scheme shall be treated as cancelled.

Date:	Signature
	Address

Confirmed that the applicant's details\*\* and signature have been verified from the records available with this Bank / Post Office (or KYC document submitted\* by the applicant, in case it is not available with the bank / Post Office).

Signature of the Bank / Post Office Official
Date:
(Rubber Stamp with bank /Post office branch name and code)

## For Office Use

Name of Agent/ Banking Correspondent's (BC)		Agency/BC Code No.	
Bank A/c details of		Signature of	
Agent/BC		Agent/BC	

## ACKNOWLEDGEMENT SLIP CUM CERTIFICATE OF INSURANCE

We	hereby	acknowledge	receipt	of "C	onsent	c-cum-Dec	laration	Form	n" from	Shri	/	Ms
				holdin	ıg	Bank	/Po	st	Office		Aco	count
No.			Aa	adhar No	)			cor	senting a	and aut	hor	rizing
auto	-debit fro	om the specifie	d Bank /l	Post Off	ice acc	count to jo	in the P	radhan	Mantri	Suraks	ha I	Bima
Yoja	ana witl	h	(Na	ame of	the	Insurer)	for c	over	under 1	Master	P	olicy
No.		, 5	subject to	correct	ness o	f informat	ion pro	vided 1	egarding	eligib	ility	y and
rece	ipt of cor	nsideration amo	ount.									
				S	Signat	ure of aut	horised	officia	al of Ban	k / Pos	st C	<b>Office</b>
				]	Date:							
					Office	Seal						

## **Notes:**

## @ Insurance cover:

Claim of Rs two lakhs payable in case of total disability or death due to accident Claim of Rs one lakh payable in case of permanent partial disability

# **Permanent Disability** means any of the following:

Permanent total disability-Total and irrecoverable loss of both eyes or loss of use of both hands or feet or loss of sight of one eye and loss of use of one hand or foot

Permanent partial disability-Total and irrecoverable loss of sight of one eye or loss of use of one hand or foot

**Accident** means a sudden, unforeseen and involuntary event caused by external, violent and visible means.